The Power

of

Rosh Chodesh

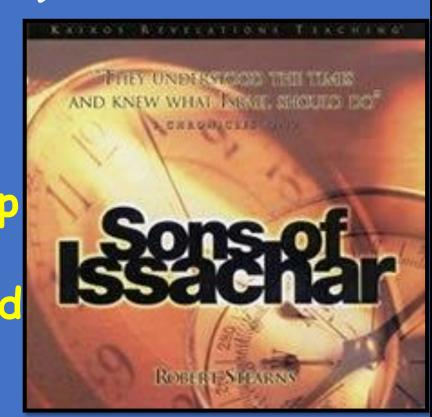
Sivan

And the holiday of Shavuot

> We celebrate Rosh Chodesh for many reasons:

"The Lord spoke again to Moses, saying, "Speak to the sons of Israel and say to them, 'The Lord's appointed times which you shall proclaim as holy convocations—My appointed times are these:" (Lev 23:1-2)

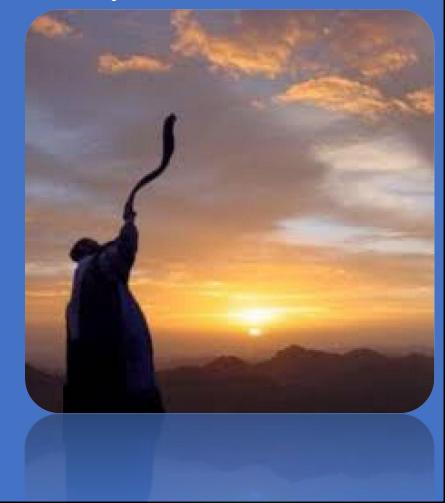
"Also at your times of rejoicing—your appointed festivals and New Moon feasts—you are to sound the trumpets over your burnt offerings and fellowship offerings, and they will be a memorial for you before your God. I am the Lord your God." (Num 10:10)



We celebrate Rosh Chodesh for many reasons:

"Blow the trumpet at the new moon at the set time, on our feast day: For this is a statute for Israel, an ordinance of the God of Jacob" (Ps 81:3-4)

"Let none therefore judge you in meat or in drink, or in matter of feast, or new moon, or sabbaths," (Col 2:16)



> But, at the Heart of Rosh Chodesh -



"If the first piece of doughts holy, the lump is also; and if the root is holy, the branches are too." (Rom 11;16)



"Honor the Lord with your possession, and with the first fruits of all your increase; so that your barns will be filled with plenty and your vats will overflow with new wine."

Proverbs 3:9-10

Proverbs 3:9-10



> The Significance and Power of the First Fruits Principle is so important - that our salvation and

ultimate resurrection is founded on it...

(1 Cor 15:20-23)

"But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive. But each in his own order: Christ the first fruits after that those who are Christ's at His coming,"...





"The first of all the first fruits of every kind and every contribution of every kind, from all your contributions, shall be for the priests; you shall also give to the priest the first of your dough to cause a blessing to rest on your house.

Ezekiel 44:30 (NASB®)

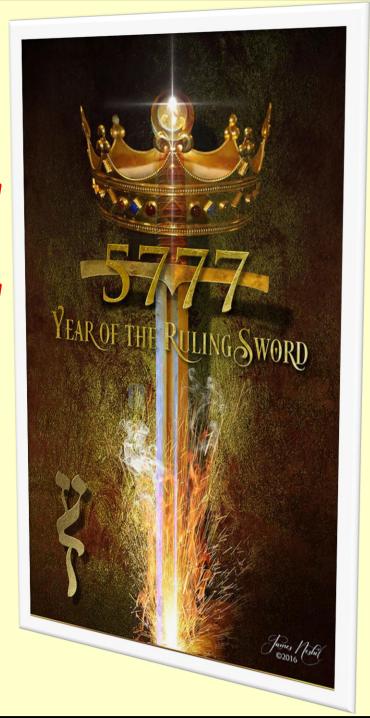
AMEN!







- Let's step back for a moment and look at these seasons from a broader perspective and then we'll zero in on this month (Carmen will talk about the characteristics of the month)
- Food's times are built around harvest seasons! Each time we enter a new Hebraic year, the Lord empowers us with a fresh anointing and vision to enter into the Harvest Fields ahead!
 - •This is a year the SWORD of the LORD WILL CONTEND for the WELLS of REVIVAL in the Earth!
 - A year of War and Worship!
 - A time of understanding the conflicts and strategies of triumph that will impact the remainder of this decade.
 - A time of completing purposes and bringing them to fullness. AMEN!



- > Every appointed time, every feast has an ultimate fulfillment
 - Passover/Unleavened Bread/First Fruits
 - Shavuot/Pentecost
- > Including Shabbat and Rosh Chodesh
 - Shabbat the 7th Day, the number of completion and perfection - the millennial reign of Christ
 - Rosh Chodesh What about the New Moon? What is it's fulfillment?
- > To understand that, we must first understand the prophetic significance of the moon
- We know the enemy has corrupted the real purposes of the moon, its natural, spiritual & prophetic significance
 - This is most obvious with Islam and other mystery religions & it's nothing new - let's see what scripture says:



"...I am pursuing Zebah and Zalmunna, kings of Midian..."

"Then Gideon said to them, "I would like to make a request of you, that each of you would give me the earrings from his plunder." For they had golden earrings, because they were Ishmaelites.

So they answered, "We will gladly give them." And they spread out a garment, and each man threw into it the earrings from his plunder. Now the weight of the gold earrings that he requested was one thousand seven hundred shekels of gold, besides the crescent ornaments pendants, and purple robes which were on the kings of Midian".... (Judges 8: 5(b),24-26)

> Israel brought tremendous torment upon itself when it became entangled in pagan idolatry - particularly worship of the heavens

"At that time," says the Lord, "they shall bring out the bones of the kings of Judah, and the bones of its princes, and the bones of the priests, and the bones of the prophets, and the bones of

the inhabitants of Jerusalem, out of their graves. They shall spread them before the sun and the moon and all the host of heaven, which they have loved and which they have served and after which they have walked, which they have sought and which they have worshiped. They shall not

be gathered nor buried; they shall be like refuse on the face of the earth. Then death shall be chosen rather than life by all the residue of those who remain of this evil family, who remain in all the places where I have driven them," says the Lord of hosts.

> Jeremiah 8: 1-3

What does the Re-newed Covenant have to say about this? -(Mat 17:14-15)
A Boy Is Healed

"And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, "Lord, have mercy on my son, for he is an epileptical and suffers severely; for he often falls into the fire and often into the water.

Footnote [a]: Matthew 17:15 Literally moonstruck

selēniázomai, sel-ay-nee-ad'-zom-ahee; middle voice or passive from a presumed derivative of G4582; to be moon-struck, i.e. crazy:—be a lunatic.

"And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars." (Gen 1:16)

It's important to understand that which the Lord created to be a blessing has and is being used by the enemy to bring a curse "The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night." (Psalm 121:5-6)

"If you will not hear, And if you will not take it to heart, To give glory to My name," Says the Lord of hosts, "I will send a curse upon you, And I will curse your blessings. Yes, I have cursed them already, Because you do not take it to heart." (Mal 2:2)

"They have dealt treacherously with the Lord, For they have begotten pagan children. Now a New Moon shall devour them and their heritage." (Hos 5:7)

- So, the church (the Ekklesia of God) has (through ignorance) acquiesced the government of the heavens, to the enemy
- Just as the prophet Malachi warned we have not taken these things to heart
 we have not honored the Lord at these appointed times
- The Lord has commanded us to keep all His appointed times



"And the Lord spoke to Moses, saying: "Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps."...The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as an ordinance forever throughout your generations..."When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the Lord your God, and you will be saved from your enemies. Also in the day of your gladness, in your appointed feasts, and at the beginning of your months you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the Lord your God." (Num 10:1-2,8-10)

"Behold, I am building a temple for the name of the Lord my God, to dedicate it to Him, to burn before Him sweet incense, for the continual showbread, for the burnt offerings morning and evening, on the Sabbaths, on the New Moons, and on the set feasts of the Lord our God. This is an ordinance forever to Israel." (2

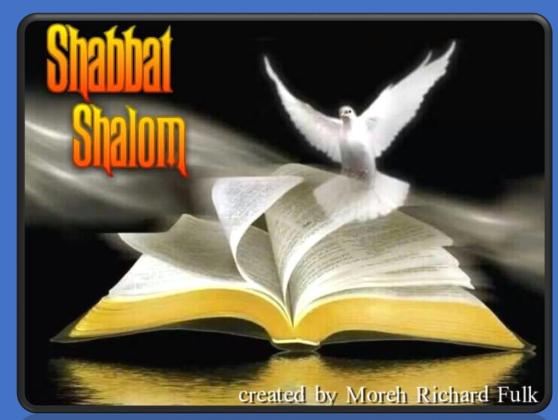
Chron 2:4)

"Blow the trumpet in the new moon, in the time appointed, on our solemn feast day."
(Psalm 81:3)



"For as the new heavens and the new earth Which I will make shall remain before Me," says the Lord, "So shall your descendants and your name remain. And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says the Lord." (Isaiah 66:22-23)





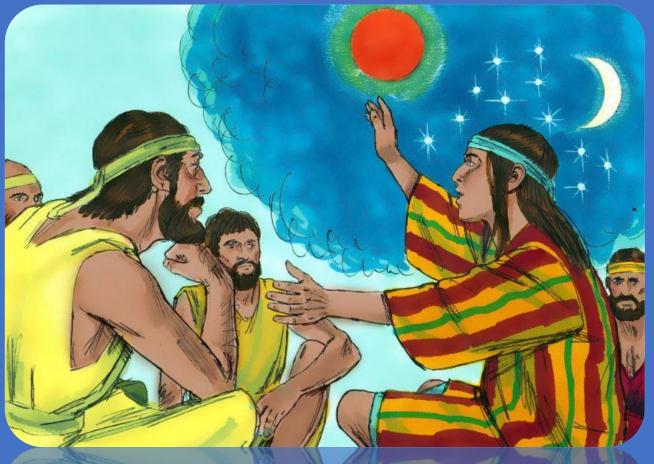
➤ Joshua, the Lord and Moses all commanded the Heavens: "Listen, you heavens, and I will speak; hear, you earth, the words of my mouth." (Deut 32:1)

> Or, how about the Lord's message to Job:

"Have you commanded the morning since your days began, And caused the dawn to know its place, That it might take hold of the ends of the earth, And the wicked be shaken out of it?" (Job 38:12-13)

> That, brothers and sisters, is a rhetorical question by the Lord to Job - if we don't command the heavens, the enemy will and has done so - result - CHAOS in the earth





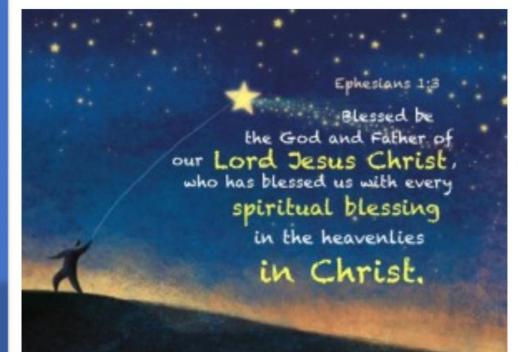
"Then he had another dream, and he told it to his brothers. "Listen," he said, "I had another dream, and this time the sun and moon and eleven stars were bowing down to me." (Gen 37:9)

> Everything the Lord created was meant to be a blessing to us

"And of Joseph he said: "Blessed of the Lord is his land, With the precious things of heaven, with the dew, And the deep lying beneath, With the precious fruits of the sun, With the precious produce of the months. With the best things of the ancient mountains, With the precious things of the everlasting hills, With the precious things of the earth and its fullness," (Deut 33:13-

16(a)

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, (Eph 1:3)





- Let's look at the prophetic significance of the Moon
 - First of all
 the Moon
 is a
 'Reflection'
 of the Sun
 (Son)

Hebrew meaning of "Rosh Chodesh - New Moon"

"Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, "This month shall be your beginning of months, it shall be the first month of the year to you." (Exodus 12:1-2)



Rô'sh, roshe; beginning, captain, chief, excellent, first, principal, ruler

Chôdesh, kho'-desh; the new moon; by implication, a month

Significance of "Chodesh"

Root word is: Châdash, khaw-dash'; a primitive root; to be new; causatively, to rebuild:—renew, repair.

שות unused in Kal, TO BE NEW. Arab. בגם to be new, recent. IV. to produce something new but Conj. III. IV. also to polish a sword. Etymologists have well observed that its primary sense is that of cutting or polishing, see Dissertt. Lugd., p. 936. It is of the same family as אָרַל, אָדָל, and the signification of newness appears to proceed from that of a sharp polished splendid sword; comp. 2 Sa. 21:16; Aram. חַרַת.

Piel to renew, 1 Sam. 11:14; Job 10:17; Psal. 51:12, especially to repair or restore buildings or towns, Isa. 61:4; 2 Ch. 15:8; 24:4.

HITHPAEL, to renew oneself. Ps.103:5. Hence-

- √ To Renew oneself
- ✓ To polish a sword
- ✓ Create a sharp, polished, splendid sword

"For I have bent Judah, My bow, Fitted the bow with Ephraim, And raised up your sons, O Zion, Against your sons, O Greece, And made you like the sword of a mighty man." (Zech 9:13)

Significance of "Chodesh"

ערים unused in Kal, TO BE NEW. Arab. בנים to be new, recent. IV. to produce something new but Conj. III. IV. also to polish a sword. Etymologists have well observed that its primary sense is that of cutting or polishing, see Dissertt. Lugd., p. 936. It is of the same family as TID, PID, and the signification of newness appears to proceed from that of a sharp polished splendid sword; comp. 2 Sa. 21:16; Aram. חַרַת.

PIEL to renew, 1 Sam. 11:14; Job 10:17; Psal. 51:12, especially to repair or restore buildings or towns, Isa. 61:4; 2 Ch. 15:8; 24:4.

HITHPAEL, to renew oneself. Ps.103:5. Hence-

- ✓ To Renew oneself
- √ To polish a sword
- ✓ Create a sharp, polished, splendid sword



- > So, Shabbat and Rosh Chodesh also have fulfillment
 - Rosh Chodesh What about the New Moon? What is it's fulfillment?



√ "To Produce Something NEW"

"Therefore, behold, I will allure her, Will bring her into the wilderness, And speak comfort to her. I will give her vineyards from there, And the Valley of Achor as a door of hope; She shall sing there, As in the days of her youth, As in the day when she came up from the land of Egypt.

"And it shall be, in that day, "Says the Lord, "That you will call Me 'My Husband," And no longer call Me 'My Master', 'For I will take from her mouth the names of the Baals, And they shall be remembered by their name no more." (Hos 2: 14-17)





"I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy; I will betroth you to Me in faithfulness, And you shall know the Lord. "It shall come to pass in that day, That I will answer," says the Lord; "I will answer the heavens, And they shall answer the earth. The earth shall answer With grain, With new wine, And with oil: They shall answer Jezreel. Then I will sow her for Myself in the earth And I will have mercy on her who had not obtained mercy; Then I will say to those who were not My people, 'You are My people!' And they shall say, 'You are my God!"(Hos 2: 19-23)

"That He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish." (Eph 5: 26-27)



"Let us rejoice and exult and give Him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;" (Rev 19:7)

"You are altogether beautiful, my darling; there is no flaw in you." (SOS 4:7)



We will be an expression of the bride shown in Revelation 12; pregnant with all the promises of the Kingdom; the circle of 12 stars - endued with the fullness of the tribes - the moon under our feet - the release of every spiritual blessing in heavenly places - and the total submission of Islam and every other type of Babylonian mystery religion to the authority that has been granted to the Bride!



What should we expect as we gather?, i.e., what are some of the immediate promises of Rosh Chodesh?

"Then Jonathan said to David, "Whatever you say, I will do for you." David said to Jonathan, "Behold, tomorrow is the new moon, and I should not fail to sit at the table with the king. But let me go, that I may hide myself in the field till the third day at evening." (1 Sam 20: 4-5)

You have an opportunity to dine with the King!

"Then she called to her husband, and said, "Please send me one of the young men and one of the donkeys, that I may run to the man of God and come back." So he said, "Why are you going to him today? It is neither the New Moon nor the Sabbath." And she said, "It is well." (2 Kings 4: 22-23)

· You gain prophetic insight into the month ahead



"Thus says the Lord God: "The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New

Moon it shall be opened. (Ezek 46: 1)

 A prophetic 'door' opens that will allow you to hear uniquely from the Lord that may not happen at any other time

"And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations." (2 Kings 4: 22-23)

 As you are watered by the Holy Spirit, you will feast (each month) on the tree of life! AMEN! (Carmen on characteristics)

The Tree of life

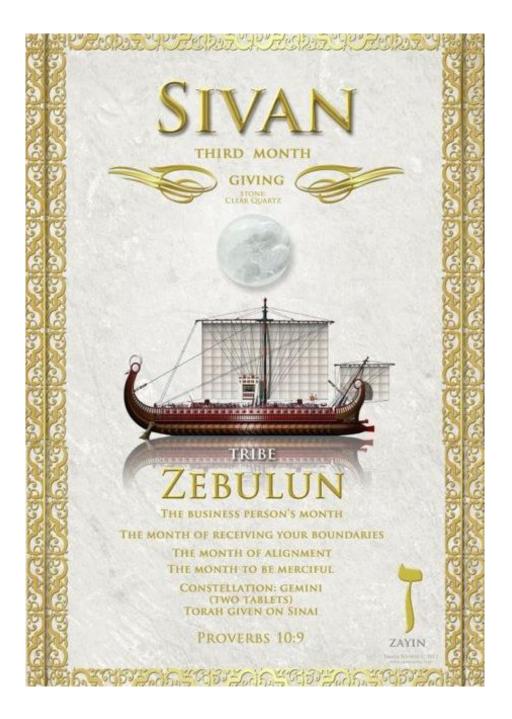
with 12 fruits

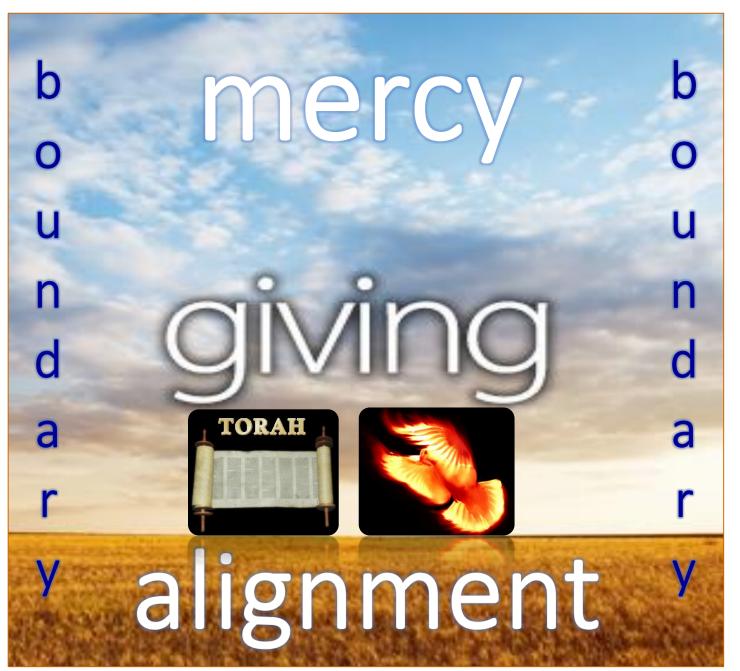


<u>mononononononononononono</u> THE MONTH TO UNDERSTAND SECRETS THIS IS A MONTH OF NATURAL HEALING "I AM GOD YOUR HEALER" THIS IS A MONTH TO CONTEMPLATE NUMBERS WHETHER THEY COME BY A DREAM, A VISION OR DIVINE REVELATION CONSTELLATION: TAURUS THE BULL LOOKING AND OBSERVING TO FIND A PLACE OF STRENGTH VAV **EXODUS 15:26**

IYAR in Review

- 1. Since IYAR was a transition month, did you experience any type of transition in your journey with the Lord?
- 2. How did God reveal His Covenant nature with you this month? i.e. healing, provision, protection, etc.
- 3. Did you murmur and complain to the Lord this month?
- 4. What was your greatest experience in the Lord and in His Kingdom during the month of IYAR?
- 5. Are you readying yourself through the counting of the Omer to receive a greater revelation from the Lord on Pentecost?
- 6. What connections and links were established in IYAR?





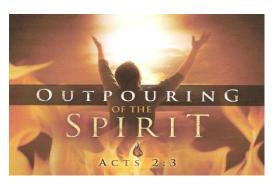
Rosh Chodesh - Sivan



- > Third month of the Jewish Calendar
 - ➤ Season Spring
 - ># Days − 30
 - ➤ Gregorian equivalent May thru June
- ➤ Appointed Times Pentecost/Shavuot
 - ➤ In gathering of the harvest
 - ➤ Giving of the Torah
 - ➤ Provision of the Holy Spirit







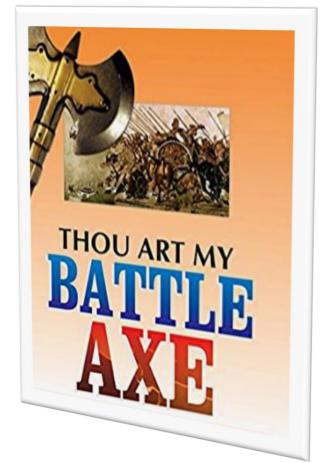
Rosh Chodesh - Sivan(continued)



> Associated Hebraic Letter- Zayin



"Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;" (Jer 51:20)



Rosh Chodesh - Sivan(continued)



➤ Before we talk about the associated tribe for Sivan – John is going to give some background on the importance of our 'tribal inheritance'



The Redemptive Dynamic of the Tribes

The Lord intervenes in our lives (redemptively) through the Tribal

Inheritance Paradigm (TIP)

When we were grafted into the 'Olive Tree' (Rom 11:17), we were grafted into the tribes – Ezek 47:21-23 makes this clear:

"Thus you shall divide this land among yourselves according to the tribes of Israel. It shall be that you will divide it by lot as an inheritance for yourselves, and for the strangers who dwell among you and who bear children among you. They shall be to you as native-born among the children of Israel; they shall have an inheritance with you among the tribes of Israel.

And it shall be that in whatever tribe the stranger dwells, there you shall give him his inheritance," says the Lord God."



The Redemptive Dynamic of the Tribes

- Prophetically, there is a redemptive gift given every month through one of the tribes: this is clearly seen in Exodus 40 and Numbers 7, which describe the gifts that each tribal leader brought when dedicating the altar
 - 12 Tribes, each tribal leader brought gifts beginning on the 1st of Nisan (beginning of the redemptive calendar year) 12 consecutive days
- ➤ These two chapters also make a prophetic link between each of the 12 tribes being associated with a specific month and the redemptive gifts they bring

The Redemptive Dynamic of the Tribes

- ➤ Through the tribes the Lord is revealing the 12 prophetic stones of righteousness
- ➤ The High Priest could not go into the Holy of Holies without the breastplate
- The Lord's intervention with Jacob and his prophetic words over these tribes causes us to wear these stones now in our own breastplate of righteousness

"And Jacob called his sons and said, "Gather together, that I may tell you what shall befall you in the last days:"" (Gen 49:1)



It's very important that we recognize the redemptive dynamic of these covenant tribes, which makes up our overall breastplate of righteousness

"Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!" - (Mat 13:43)

Rosh Chodesh - Sivan(continued)



- ➤ Tribe Zebulun
 - The 10th son of Jacob; 6th son of Jacob & Leah
 - ➤ Aligned with Judah & Issachar on the eastern side of the wilderness tabernacle
 - ➤ His name means "exalted"; root to dwell with
 - > 5 authority, house, cut off

"You defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your trading; therefore I brought fire from your midst; it devoured you, and I turned you to ashes upon the earth in the sight of all who saw you. [Ezekiel 28:19]

Characteristics of Sivan



- ➤ Month of Giving
 - ➤ Giving is a key factor in this month.
 - Three aspects of giving for us to pursue/embrace:
 - **≻**Substance
 - Tithe
 - First Fruits



Various offerings >Give willingly and with joy

- >Time
- If not done willingly and with joy, it will become a snare





Characteristics of Sivan (continued)



≻Revelation

- ➤ Give revelation when God says to
- ➤ Don't try to give revelation into an old wineskin-you will become frustrated
- Scripture tells us our gift will make room for us
- The Lord says to just wait and He will show you where and to whom to give revelation

A word out of season may mar a whole lifetime.

Characteristics of Sivan (continued)



- Time to review your giving process and receive new boundaries
 - ➤ Sivan is linked with mercy and alignment
 - > Review your alignments this month
 - ➤ We must be in the right alignment in order to move forward with God
 - This month is for you to receive supernatural mercy and grace so that you can complete things
 - > It is also the month of covenant or wedding month

Characteristics of Sivan (continued)



- ➤ You can move into a new level of strength that you gained in Iyar. (Read Psalm 84)
- ➤ Do not allow your Greek mindset to keep you fragmented, as you process God's cycles (Have the Mind of Christ)
- >God is moving through, not disconnecting the months
- ➤ What you are experiencing one month is part of what causes you to come full circle
- ➤Once you get moving in God's time, restoration accelerates.



Psalm 19:1-2 – "The heavens are telling of the glory of God; and their expanse is declaring the work of His hands, Day to day pours forth speech and night to night reveals knowledge.

Job 38:31-33 – "Can you bind the cluster of the Pleiades, or loose the belt of Orion? Can you bring out Mazzaroth in its season? Or can you guide the Great Bear with its cubs? Do you know the ordinances of the heavens? Can you set their dominion over the earth?"

So, what knowledge is the 'Son' revealing to us in this month of SIVAN?

Acts 28:11

"After three months we sailed in an Alexandrian ship whose figurehead was the Twin Brothers, which had wintered at the island."

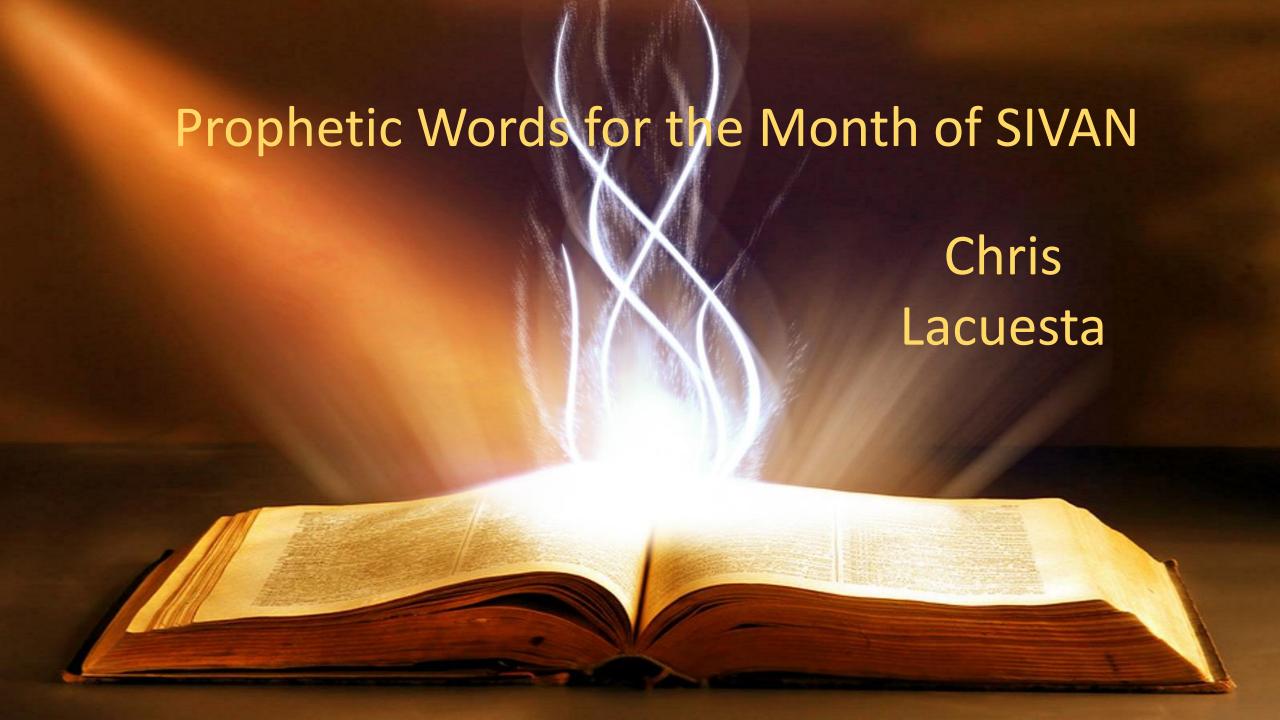


This particular constellation is actually referenced in scripture.

Apollo: "God of Light"

Hercules: "He comes to labor or suffer"

The suffering servant and the God of Light



SIVAN DECLARATIONS

- LORD, we declare, that we are Your 'Battle-Axe', Your 'Sharp, Threshing Instrument' Sharpen us to Your Glory!
- LORD, we declare that we will give willingly and with JOY!
- Lord, We declare that You are bringing us into proper alignment and helping us to find our place in Your ARMY
- LORD, it is with great excitement and anticipation that we look forward to meeting with You at Shavuot / Pentecost—Amen!



I mean "Everybody"!

