





"See, I have appointed you today over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and plant."

[Jer. 1:10] BSB

גְּתַשׁ **nâthash**, naw-thash';

וְבְתַלץ nâthats, naw-thats';

אַבַד 'âbad, aw-bad';

קֿרַ**ל hâraç**, haw-ras';

utterly. destroy, forsake, be torn down to be broken, be broken down be exterminated perish, vanish of divine judgment utterly. ruin.

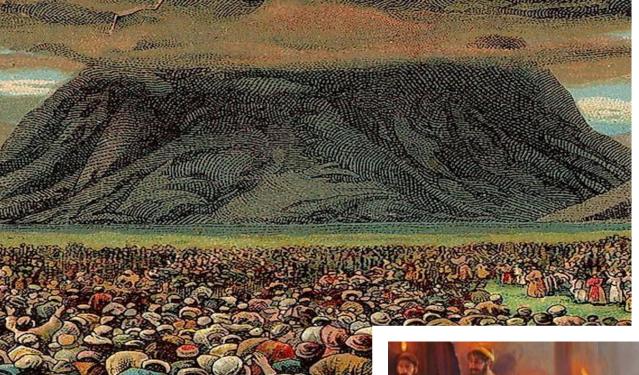
The Power

of

Rosh Chodesh

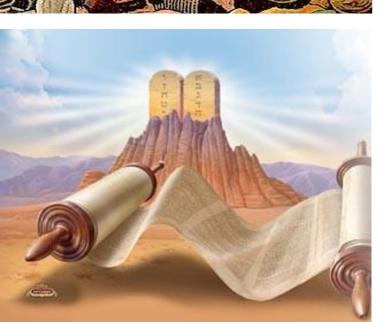
Sivan

And the holiday of Shavuot



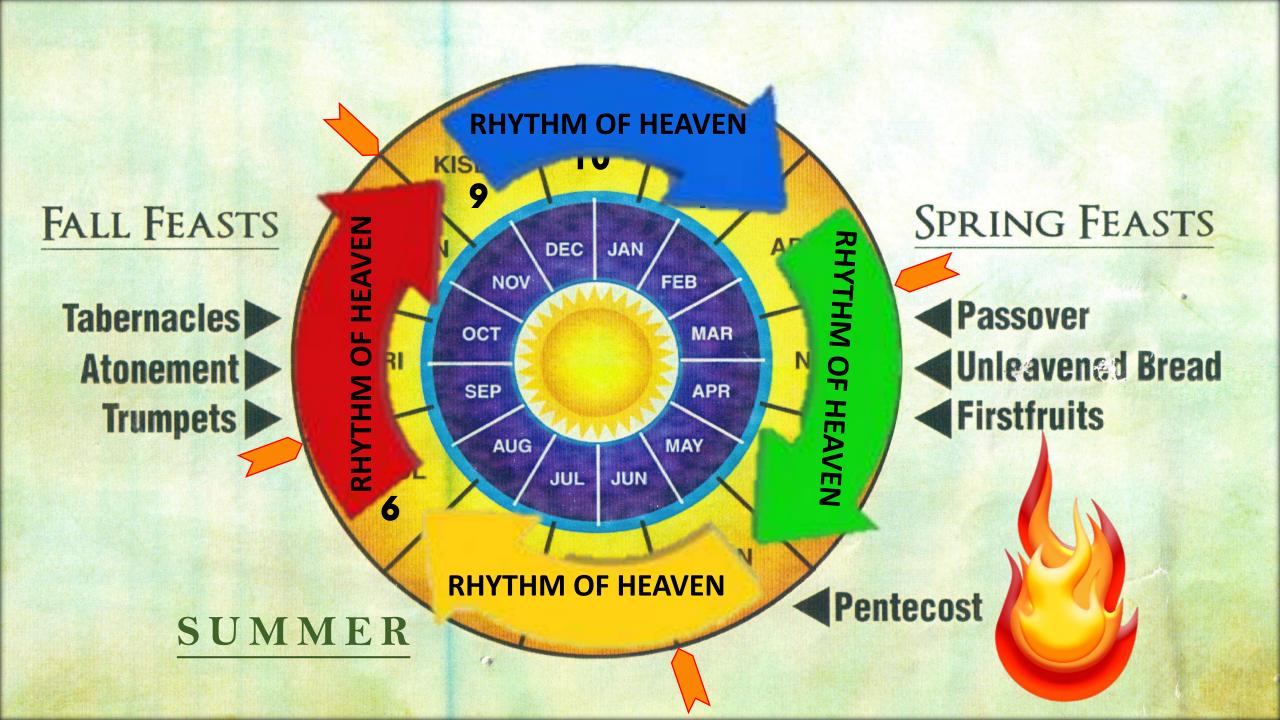














A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest])

A Month of Receiving Your Boundaries (Torah by Holy Spirit)

Great Expectations - The Month of Pentecost -**Dramatic Encounters with Heaven!**

- Understanding Zebulun
- When Kings go to War
- Ruth and the 'One New Man'

A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest]



- Because the 3rd Month is the Month of Shavuot (Pentecost), it becomes a celebration of the Lord's Provision
- Pentecost is a 3-Fold Feast commemorating:
 - Ingathering of the Wheat Harvest (Physical Provision)
 - Giving of Torah (Boundaries, Blessings and Revelation)
 - The Gift of HOLY SPIRIT (Yeshua 'Marrying His Bride')
- ➤ As part of Yeshua's 'Constitution of the Kingdom', (Matt 5-7), in Chapter 6 the Lord reveals 3 foundational principles of walking out our life in Him they are:
 - Giving (Matt 6: 1-4)
 - Prayer (Matt 6: 5-15)
 - Fasting (Matt 6: 16-18)
- Notice the Divine order of these 3 Principles!

"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life."

A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest]



- This is one of the primary reasons that we celebrate the Lord every month at Rosh Chodesh
- Rosh Chodesh is an expression of the 'Firstfruits' Principle
 - We begin each month by 'Giving' the firstfruits of our time
 - Just as giving God the firstfruits of our finances releases His blessing on our finances (an exchange of 'Government Control') so, giving the firstfruits of our time, releases His blessings on our time

"If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too."
(Rom 11:16)

So, by gathering at the 'First' of each month, we are declaring, "the very first thing we will do with our time this month is to JOYFULLY celebrate to the Lord"



And, Don't Forget the Hezekiah Giving Principle in This Season – "Holy Spirit Insider" Information!

"Thus says the LORD, your Redeemer, The Holy One of Israel: "I am the LORD your God, Who teaches you to profit, Who leads you by the way you should go." [Isaiah 48:17] NKJV

HEZEKIAH

KING OF RIGHT HEART

"The king also appointed a portion of his possessions for the burnt offerings: for the morning and evening burnt offerings, the burnt offerings for the Sabbaths and the New Moons and the set feasts, as it is written in the Law of the Lord." Moreover, he commanded the people who dwelt in Jerusalem to contribute support for the priests and the Levites, that they might devote themselves to the Law of the Lord." [2 Chron 31:3-4] NKJV

And, Don't Forget the Hezekiah Giving Principle in This Season!

"As soon as the commandment was circulated, the children of Israel brought in abundance the firstfruits of grain and wine, oil and honey, and of all the produce of the field; and they brought in abundantly the tithe of everything. And the children of Israel and Judah, who dwelt in the cities of Judah, brought the tithe of oxen and sheep; also the tithe of holy things which were consecrated to the Lord their God they laid in heaps. In the third month they began laying them in heaps, and they finished in the seventh month." [2 Chron 31:5-7] NKJV

HEZEKIAH

KING OF RIGHT HEART

"Then Hezekiah questioned the priests and the Levites concerning the heaps. 10 And Azariah the chief priest, from the house of Zadok, answered him and said, "Since the people began to bring the offerings into the house of the Lord, we have had enough to eat and have plenty left, for the Lord has blessed His people; and what is left is this great abundance" [2 Chron 31:9-10]

A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest]



Not only do we have the privilege of celebrating every month and reaping a blessing, but our 'strategic' worship becomes a heavenly weapon against our enemies: (Isaiah 30:29-32)

"You will have songs as in the night when you keep the festival, And gladness of heart as when one marches to the sound of the flute, To go to the mountain of the Lord, to the Rock of Israel. And the Lord will cause His voice of authority to be heard, And the descending of His arm to be seen in fierce anger, And in the flame of a consuming fire In cloudburst, downpour and hailstones. For at the voice of the Lord Assyria will be terrified, When He strikes with the rod. And every blow of the rod of punishment, Which the Lord will lay on him, Will be with the music of tambourines and lyres; And in battles, brandishing weapons, He will fight them."

So, in this month that highlights 'Giving', remember the words of King David in: (1 Chron 29:14)

"But who am I, and what is my people, that we should be able to give so willingly in this way? For all things come from you, so that we have given you what is already yours."

A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest]

> And in the same Chapter, it is written: (1 Chron 29:9)

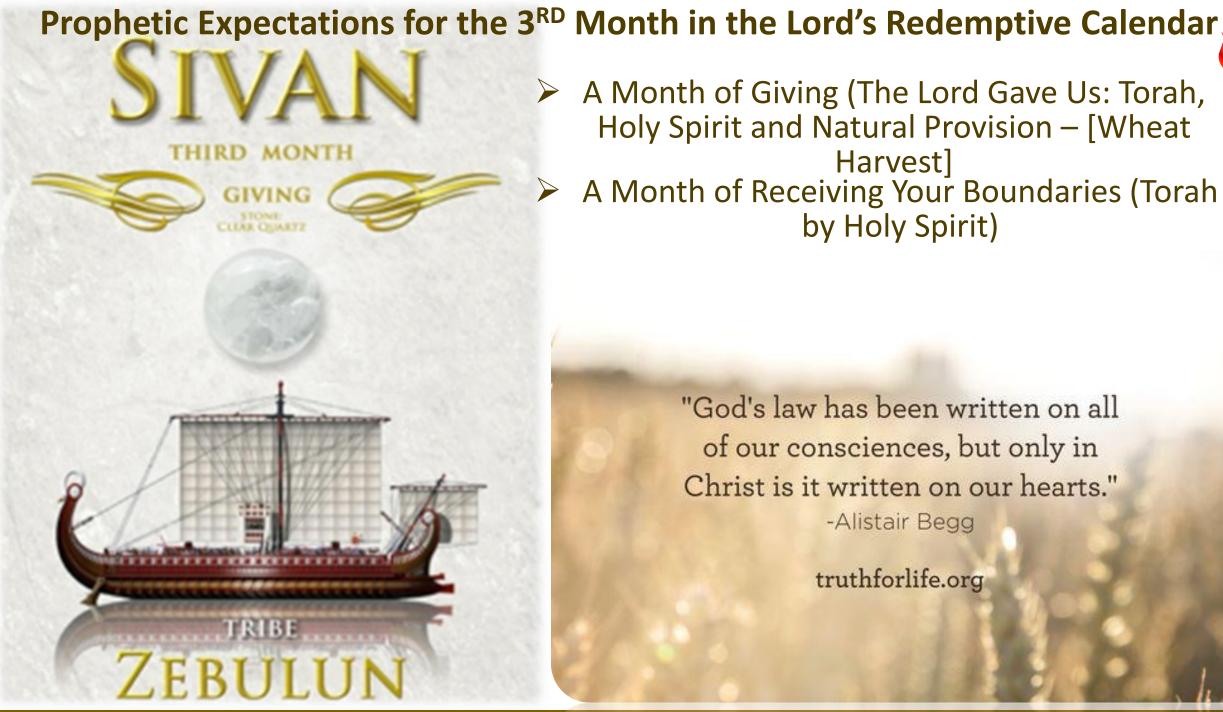
"Then the people rejoiced because they had given willingly, for with a whole heart they had offered freely to the Lord. David the king also rejoiced greatly."

Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus.

- 1 Thess 5:16-18

moreover





- A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest]
- A Month of Receiving Your Boundaries (Torah by Holy Spirit)

"God's law has been written on all of our consciences, but only in Christ is it written on our hearts." -Alistair Begg

truthforlife.org

Fifty days after the Feast of Passover, (Firstfruits) we celebrate Shavuot, the Feast of Weeks.

"You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord." (Leviticus 23:15-16).

It is traditionally believed that the Israelites arrived at Mount Sinai on the first day of the Hebrew month Sivan, and that the Torah was given on the 6th day of Sivan - fifty days after the Exodus.

- Another name given to Shavuot by the Jews is: Z'man Matan Torateinu (Z'MAHN mah-TAHN TOE-rah-TEY-nu), the Season of the Giving of the Law.
- We know that the events of Acts Chapter 2 occur on the Feast of Shavuot. The Holy Spirit was given on the day that the Law had been given. Coincidence? (no such word in the Kingdom of Light). The giving of the Spirit made it possible for the Law to move from the outside (tablets of stone) to the inside (the human heart).

- > This would fulfill the words spoken by the Prophet Jeremiah, (Jer 31:31-34): "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."
- The commandments of Sinai are for each one of us, a personal message from the God of the Universe, who is also our Father.
- The word Torah in Hebrew actually has the connotation of parental teaching or instruction, like that of a good parent for his child. "...and do not forsake the law (Torah) of your mother" (Proverbs 6:20).

"But his delight is in the law of the Lord, And in His law he meditates day and night. He shall be like a tree planted by the rivers of water,..." (Ps 1:2-3(a))

"With my whole heart I have sought You; Oh, let me not wander from Your commandments! Your word I have hidden in my heart, That I might not sin against

You." (Ps 119:10-11)

"The law of the Lord is perfect, converting the soul; The testimony of the Lord is sure, making wise the simple; The statutes of the Lord are right, rejoicing the heart; The commandment of the Lord is pure, enlightening the eyes;" (Ps 19:7-8)

"To sanctify her, cleansing her by the washing with water through the word,"
(Eph 5:26)



"My son, keep your father's command, And do not forsake the law of your mother. Bind them continually upon your heart; Tie them around your neck. When you roam, they will lead you; When you sleep, they will keep you; And when you awake, they will speak with you For the commandment is a lamp, And the law a light;





Whoever keeps commandments keeps their life, but whoever shows contempt for their ways will die.

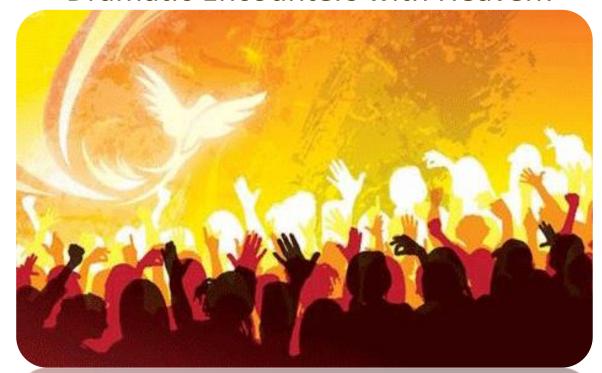
- PROVERRS 19.16 NIV

Reproofs of instruction are the way of life," (Prov 6:20-23)

Without God's Law, we wouldn't be truly free, because we wouldn't know how to live. Freedom without rules is anarchy. Love sets standards and gives rules.



- A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest]
- A Month of Receiving Your Boundaries (Torah by Holy Spirit)
- **Great Expectations The Month of Pentecost** - Dramatic Encounters with Heaven!





(Acts 2: 1-6) (CJB) - The festival of Shavu'ot arrived, and the believers all gathered together in one place. Suddenly there came a sound from the sky like the roar of a violent wind, and it filled the whole house where they were sitting. Then they saw what looked like tongues of fire, which separated and came to rest on each one of them. They were all filled with the Ruach HaKodesh and began to talk in different languages, as the Spirit enabled them to speak. Now there were staying in Yerushalayim religious Jews from every nation under heaven. When they heard this sound, a crowd gathered,

From a Kingdom perspective, 'Sound' is very important – that's why JUDAH GOES FIRST, i.e., PRAISE advances the agenda of Heaven!

(2 Chron 20: 1-22) - After this, the Moabites and Ammonites with some of the Meunites came to wage war against Jehoshaphat. Some people came and told Jehoshaphat, "A vast army is coming against you from Edom, from the other side of the Dead Sea. It is already in Hazezon Tamar" (that is, En Gedi). Alarmed, Jehoshaphat resolved to inquire of the Lord, and he proclaimed a fast for all Judah. The people of Judah came together to seek help from the Lord; indeed, they came from every town in Judah to seek him.

(2 Chron 20: 1-22) - Then Jehoshaphat stood up in the assembly of Judah and Jerusalem at the temple of the Lord in the front of the new courtyard and said: "Lord, the God of our ancestors, are you not the God who is in heaven? You rule over all the kingdoms of the nations. Power and might are in your hand, and no one can withstand you. Our God, did you not drive out the inhabitants of this land before your people Israel and give it forever to the descendants of Abraham your friend? They have lived in it and have built in it a sanctuary for your Name, saying, 'If calamity comes upon us, whether the sword of judgment, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.'

"But now here are men from Ammon, Moab and Mount Seir, whose territory you would not allow Israel to invade when they came from Egypt; so they turned away from them and did not destroy them. See how they are repaying us by coming to drive us out of the possession you gave us as an inheritance. Our God, will you not judge them? For we have no power to face this vast army that is attacking us. We do not know what to do, but our eyes are on you."



(2 Chron 20: 1-22) - All the men of Judah, with their wives and children and little ones, stood there before the Lord. Then the Spirit of the Lord came on Jahaziel son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite and descendant of Asaph, as he stood in the assembly. He said:

"Listen, King Jehoshaphat and all who live in Judah and Jerusalem! This is what the Lord says to you: 'Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God's. Tomorrow march down against them. They will be climbing up by the Pass of Ziz, and you will find them at the end of the gorge in the Desert of Jeruel. You will not have to fight this battle. Take up your positions; stand firm and see the deliverance the Lord will give you, Judah and Jerusalem. Do not be afraid; do not be discouraged. Go out to face them tomorrow, and the Lord will be with you.' Jehoshaphat bowed down with his face to the ground, and all the people of Judah and Jerusalem fell down in worship before the Lord. Then some Levites from the Kohathites and Korahites stood up and praised the Lord, the God of Israel, with a very loud voice.

(2 Chron 20: 1-22) - Early in the morning they left for the Desert of Tekoa. As they set out, Jehoshaphat stood and said, "Listen to me, Judah and people of Jerusalem! Have faith in the Lord your God and you will be upheld; have faith in his prophets and you will be successful."

After consulting the people, Jehoshaphat appointed men to sing to the Lord and to praise him for the splendor of his holiness as they went out at the head of the army,

saying:

"Give thanks to the Lord, for his love endures forever."

As they began to sing and praise, the Lord set ambushes against the men of Ammon and Moab and Mount Seir who were invading Judah, and they were defeated.





How good and pleasant it is when God's people live together in unity!

"On the third new moon after the Israelites had gone forth from the land of Egypt, on that very day, they entered the wilderness of Sinai. Having journeyed from Rephidim, they entered the wilderness of Sinai and encamped in the wilderness. Israel encamped there in front of the mountain." (Ex. 19:1-2)

"Commenting on the redundancy of being "encamped in the wilderness" and "encamped there in front of the mountain," This phrase hints that the Israelites were "like one person with one heart." In this moment of arriving to receive the Torah at Mount Sinai, the people were united in a way that they hadn't been before nor ever been since. It is through this unity that God revealed the Torah to the people, starting with the Ten Commandments.

While researching
Pentecost from a
traditional Jewish
Perspective – there was a
quote of the Exodus 19
Scripture:

...And then this statement:

FINALLY, the article goes on to say:

How good and pleasant it is when God's people live together in unity!

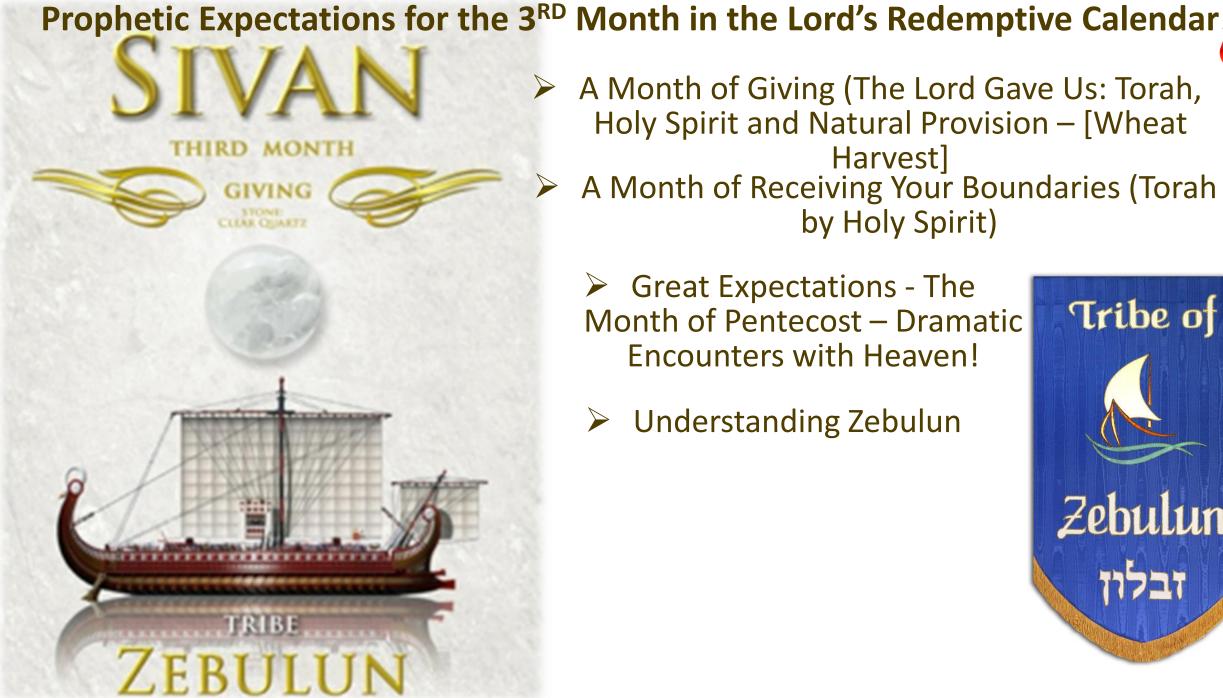
-Psalm 133:1

"When the Day of Pentecost had fully come, they were all with one accord in one place." (Acts 2:1) NKJV

"In reflecting on this concept of being "like one person with one heart," it is easy to presume that the verse hints to their being united because of location, awaiting the revelation. Yet, if it was just physical proximity, the comment regarding unity would be rather uninteresting. Instead, the Israelite's sense of common mission is on full display at this time, a unity that goes beyond the physical and lies in the spiritual."

Isn't that an interesting statement from an unredeemed Jew?

...Considering what happened on the day of Pentecost in Acts 2:



- A Month of Giving (The Lord Gave Us: Torah, Holy Spirit and Natural Provision – [Wheat Harvest]
- A Month of Receiving Your Boundaries (Torah by Holy Spirit)
 - **Great Expectations The** Month of Pentecost – Dramatic **Encounters with Heaven!**
 - **Understanding Zebulun**



Understanding Zebulun

- Let's see what redemptive qualities we can receive from our 'Tribal Inheritance' in Zebulun!

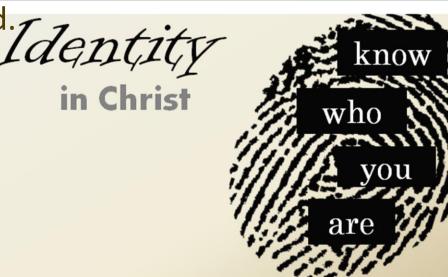
Zebulun

- When Zebulun was born, Leah said, "God has presented me with a precious gift.
 This time my husband will treat me with honor, because I have borne him six sons"
 (Genesis 30:20). Zebulun means "dwelling" or "honor."
- Jacob prophesied that Zebulun would dwell by the seashore with his farthest border being near Sidon, a major center for sea trade. (Gen 49:13)
- Moses prophesied to Zebulun and Issachar together; that Zebulun would rejoice in going out and Issachar would stay in his tents. They would also bring in the abundance of the sea and the hidden treasures of the sand. (Deut 33:18-19)
- Zebulun appears to have been a tribe faithful to the Lord. Zebulun is not mentioned in any of the rebellions in the wilderness.
- During the time of the judges, Zebulun fought with both Deborah and Gideon. Elon the Zebulunite judged Israel for 10 years. (Judges 4:6; 5:18; Judges 12:11).
- Fifty thousand men from the tribe of Zebulun came to help David at Hebron and served him "with an undivided heart." This was not said of any other tribe. They also brought provisions for the feast at David's coronation in Hebron. (1 Chronicles 12:23, 33, 40)
- When Hezekiah held his Passover, men of Zebulun "humbled themselves and came to Jerusalem." (2 Chron 30:18)

Understanding Zebulun

- When Yeshua began His ministry, He went to the region of Zebulun fulfilling the prophecy of Isaiah 9 that the people who had been in darkness would see a great light.
- Zebulun is linked with bestowing blessing and with the ability to profit through maritime trade.
- They developed and filled storehouses for provision, which was one of their roles. They, also, responded positively to the appeal of religious duty and privilege. We see this when they helped Hezekiah restore Passover.
- The tribe of Zebulun had incredible redemptive qualities. The Zebulunites knew who they were and to whom they were connected. These are

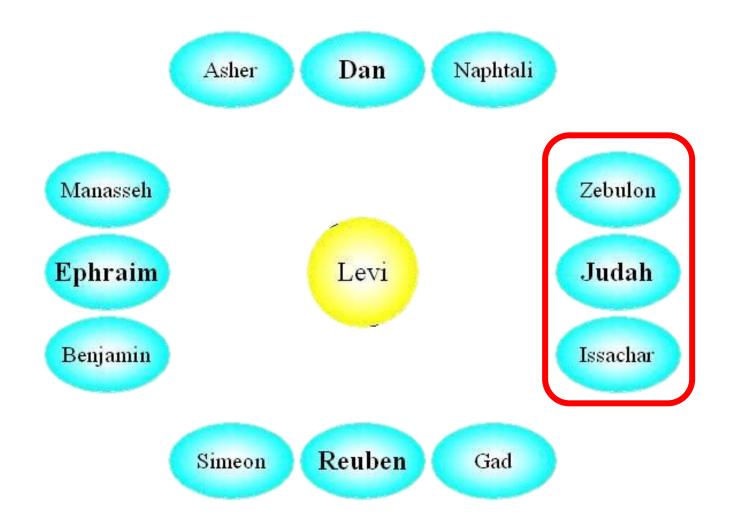
important qualities for us to possess in days ahead.



Tribe of

Zebulun

Understanding Zebulun





The positioning of these 3 tribes is the model for the Church. Judah goes 1st with war & worship. Issachar comes next with timing - linked with Zebulun for supply.



"In the Spring" - When Kings go to War

"See how numerous are my enemies and how fiercely they hate me!

Psalm 25:19-20

Guard my life and rescue me; do not let me be put to shame, for I take refuge in you."



Get the Point?!

"So it was, in the spring of the year, that Ben-Hadad mustered the Syrians and went up to Aphek to fight against Israel. (1 Kings 20:26)

"Then Elisha died, and they buried him. And the raiding bands from Moab invaded the land in the spring of the year." (2 Kings 13:20)

"So it happened in the spring of the year that the army of Syria came up against him; and they came to Judah and Jerusalem, and destroyed all the leaders of the people from among the people, and sent all their spoil to the king of Damascus." (2 Chron 24:23)

"In the Spring" - When Kings go to War

(In the spring, at the time when kings go off to war, David sent Joab out with the king's men and the whole Israelite army. They destroyed the Ammonites and

besieged Rabbah. But David remained in Jerusalem. (2 Same

➤ David wasn't discerning the times — he should have been alert, knowing it was a warring season! He was snared by the enemy....

- Because he didn't he found himself in the 'Wrong Place', at the 'Wrong Time' Doing the 'Wrong Thing'
- Seek the Lord for greater discernment and Grace, so that you can be aware of what's going on in the natural and the spirit and avoid the snares of the enemy

"so that we would not be outwitted by Satan; for we are not ignorant of his designs"...(2 Cor 2:11)

This is one of many reasons why we celebrate each month; so, that we can gather 'Kingdom Intelligence'!









and the 'ONE NEW MAN" Just to set the The timeline of this book is intertwined during the stage, let me period of the Judges, probably written about 1046do a brief 1035 B.C. – Key personalities include Ruth, Naomi, synopsis of and Boaz. the story: Famine has hit Bethlehem, which forces Elimelech and his wife, Naomi, to move east to Moab with their two sons. They live there

for about ten years. The sons marry two Moabite women, Ruth and Orpah, during that

At the end of ten years, all three of the women were left widows and Naomi, hearing that the famine was over - decided to return to Bethlehem.

Despite Naomi's protests, Ruth alone was determined to return to Bethlehem with her. Ruth's dedication to Naomi and to the religion of the God of Israel is stated in Ruth 1:16-17:

"Do not urge me to leave you or to return from following you. For where you go I willigo, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you."

"RUTH and the 'ONE NEW MAN"

> Let's start relating this to the Church, the Ekklesia



"Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands — remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ." (Eph 2:11-13)

Ruth's declaration of faithfulness to Naomi: "Your people shall be my people, and your God my God, where you die I will die, and there will I be buried" – should be the universal attitude of the Church toward the Jewish people

"But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you" (Rom 11:17-18)

> The story continues with Naomi devising a plan to take care of Ruth:

"RUTH and the 'ONE NEW MAN"

"My daughter, should I not seek rest for you, that it may be well with you? Is not Boaz our relative, See, he is winnowing barley tonight at the threshing floor. Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and

drinking. But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do." And she replied, "All that you say I will do." (Ruth 3:1-5)

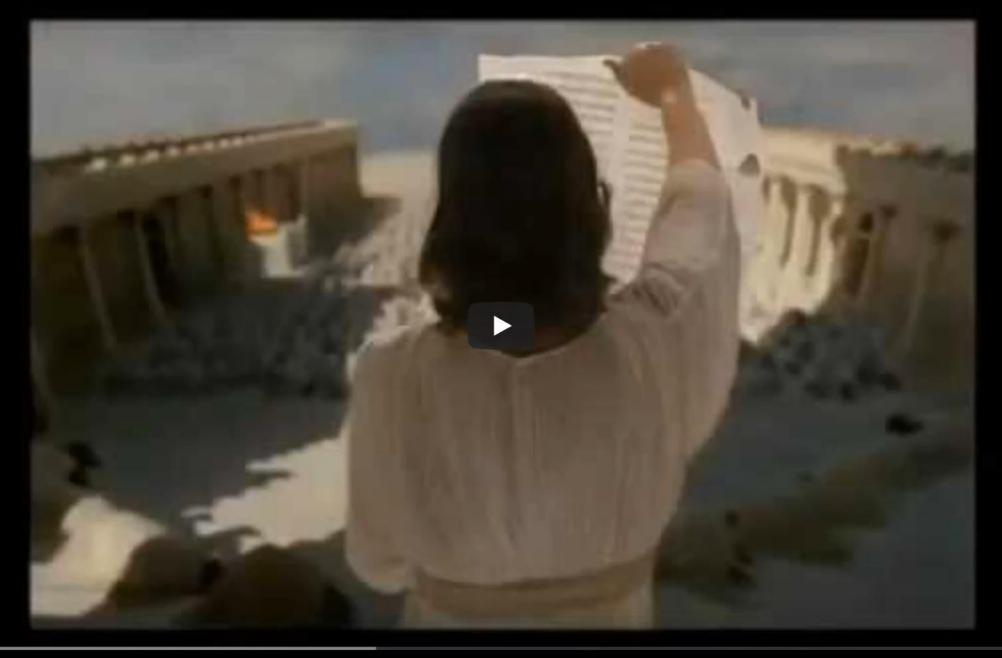
Now, we're getting to the heart of the matter – that wording should remind you of the "Marriage Vow" that took place between the Lord and the Israelites, when the Torah (Ketubah) was given to the people of God at Mount Sinai – remember their response to Moses?

"All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord." (Exodus 19:8)

➤ Ultimately, Boaz marries Ruth, and from the account written in Matthew 1:5, Ruth, as the wife of Boaz, became the great grandmother of King David — and from that lineage — we get our Messiah!











- "Lord, we declare, that in this month that emphasizes GIVING, that with our whole hearts we will put YOU FIRST, and offer freely to You both TIME and SUBSTANCE!"
- Father, we thank You for the gift of TORAH, and even more so, the gift of HOLY SPIRIT, so that Your Instructions can be written on our Hearts, and we can live our lives in a way that is Pleasing to You!"
- Lord, it is with great excitement and expectation, that we look forward to meeting with You at Pentecost, believing that a SOUND will be released from Heaven that will draw many to You and You will be GLORIFIED!"
- "Lord, by Your Grace, we will always remain on "High Alert" and not be ignorant of the schemes of the enemy!"
- "How AWESOME You are Lord, that our ultimate relationship with You is as HUSBAND and WIFE; Holy Spirit, help us to feel and embrace that level of relationship with our BRIDEGROOM right now!

