“We are in a process of change. The government of the Church is changing. The level of our authority is changing. Gifts are being drawn out of us in stretching dimensions. Many in the Body of Christ are going through places of testing and confinement which I would call a narrow place.

What is this "narrow place?" It is a place less wide than that to which we have expected or are accustomed. If we respond properly to the "narrow or confined place" we will enter into a phase of "transition" to be brought into a "larger place" in the Spirit.

Transition is like the camel going through the eye of the needle—it was a narrow gate. The only way the camel could get through was to be unloaded. This is the needle—the narrow gate. The weights of the past must be unloaded and we must enter a place of fresh commitment to the cross where we die to self all over again. The "narrow place" can lead us out of captivity into a new open field.”
From Narrow—to Transition—to Enlargement (James Goll)

“During a birth, transition is the most difficult time. It is the time when a mother feels, "I can not go any further!" Only the vision of the child to come causes the endurance and perseverance to press through to the ultimate goal of a lineage and legacy being secured. Most often, dealing with the new thing coming isn't what is difficult, it's the transition from the old state of affairs to the new one. How we respond during times of transition prior to the new birth makes all the difference. As you travail in these seasons, ask the Lord to give you strategy to protect your vision. Remember, the dragon attempts to steal any new birth. Press forward! Cry out for greater grace to be granted to keep you moving forward.

When these changes manifest, enlargement occurs. To "enlarge" is to expand, to set free, to become greater in size and intensity. Enlargement—or going through the new door or new season—is a process, not just a proclamation. Press through the narrow place, embrace the transition and receive enlargement.”
From Narrow—to Transition—to Enlargement (James Goll)  
“10 Prophetic Principles within the Process of Change.”

The following are ten prophetic principles within the process of change that have helped guide me through yet another perilous time of transition:

• A new level of revelation is released.
• Your present vision starts to be adjusted.
• New vision is secured and established.
• A mantle of restoration is placed upon you.
• You go through healing concerning things of the past.
• A new identity is developed within you.
• Fresh strategies are revealed to you.
• You see a greater fullness of your inheritance before you.
• You possess the strength to overthrow your enemies.
• You secure your new inheritance.
My prayer is that if you are experiencing a "narrow place of confinement" or you sense you are in transition, be assured—He is about to visit you with a fresh demonstration of His Spirit. Here is the key to make it through these tumultuous times: embrace the process! Embrace the change as something good—not as a punishment.

Let fresh faith arise. May you be renewed! May your resources increase and may you see that your trials will become stepping stones to renewed power and vision.

And know this—when you have come through the new door there are others watching your pilgrimage. When you are strengthened, you will carry a larger capacity to turn and strengthen others in Jesus' glorious name!
What is this telling us?

Even though we are in a season of ‘Warfare’, the Father is going to bring “Speedy Justice” to the ‘Bride’.
In the Father’s Justice, His “Fierce Recompense” Scorpio (the scorpion) is being trampled ‘Under our Feet’.

In other words – ‘The Purchase’ price was ‘Covered’ at the Cross and confirmed at the Resurrection!
The full occultation of the moon happened at Regulus – the King Star of the Constellation Leo – the ‘Lion of Judah’ was overseeing the entire event.
The ‘Father’ was Close By too!

The King really was in the Field!
“ECLIPSE”: Indicates new insight, knowledge or enlightenment is coming to enable you to arise as an overcomer from dark or difficult circumstance

- America is in the ‘crosshairs’ of heaven, and everything that’s prophesied for the nation will profoundly impact the Ekklesia
- America is going to prosper like never before
- The ties between Israel and America, will be stronger than ever before
- The dollar will be the strongest it’s ever been
- God is going to rebuild and restore mainstream media
- The Army of God will have victory after victory after victory
- Because of the prosperity, the economy, the jobs – Donald Trump is going to sail into a second term

A lion has roared! Who will not fear? The Lord God has spoken! Who can but prophesy? (Amos 3:8)
A Time of a “Convergence of Convergences”

- Convergence is when two or more things come together to form a **New Whole** – For Example:

- We are now in the midst of Reformation “2.0” - where it is all about reformation of society—an entirely different type of reformation. For 500 years, we primarily celebrated our access into Heaven - now we are entering an era where we will celebrate Heaven breaking into society!
Insight into the Significance of First Fruits

➢ Rosh Chodesh plays a significant part in the Lord’s redemptive process of transforming His bride into the ‘One New Man’

➢ Month-by-month through the course of the year, each Hebrew month provides an unfolding picture of how our lives should progress to take us into our destinies

➢ Just as He did in the book of Numbers, Yeshua is organizing His army into an effective fighting unit that knows how to operate in the Issachar anointing – “In Time”!

➢ Each month, part of our prophetic destiny is released to us through our ‘tribal inheritance’ and a fresh anointing is poured out, so that we can continue to advance – Deut 33:13,14

   “Blessed of the Lord is his land, With the precious things of heaven, with the dew, And the deep lying beneath, With the precious fruits of the sun, With the precious produce of the months”...
Welcome to ‘Rosh Chodesh’, ‘First Fruits’

Elul

The King is in the field

Where are you?
Prophetic Expectations for the 6th Month of the Lord’s Redemptive Calendar

➢ What does scripture reveal about the events of the Sixth Month?
➢ What does the Torah reading cycle reveal about the prophetic significance of the Sixth Month?
➢ Gad – Great Prophetic Destiny – Valiant men; skillful in War!
➢ Yes! The King is in the Field & Experiencing ‘Teshuvah’
➢ Declarations for the Sixth Month
What Does Scripture Reveal to us Concerning the Events of the Sixth Month?

✓ The Sixth Month is a Time for “Close Encounters” with Yeshua!
✓ A time to receive a ‘Kingdom intelligence’ briefing in order to understand the will of God – so that specific Kingdom projects/assignments can be brought to a close
✓ The Haggai 1 scripture was about rebuilding the House of the Lord – we need to spend more time in His presence and allow Him to get ‘our’ house in order

➤ Ezek 8:1
“In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell upon me there.”

➤ Hag 1:1
“In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest:”
What Does Scripture Reveal to us Concerning the Events of the Sixth Month?

➢ This has both personal and corporate implications of rebuilding and renewal

➢ Just as Moses built the Tabernacle based upon a 'Pattern' from Heaven - so, we too have been given a pattern

➢ The foundation of His house is the apostolic & the prophetic with Christ as the cornerstone

➢ This is part of what we are doing here today, rebuilding a temple of praise based upon the Word of God and His appointed times

“After this I will return And will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, And I will set it up; So that the rest of mankind may seek the Lord, Even all the Gentiles who are called by My name, Says the Lord who does all these things.” (Acts 15:16-17 NKJV)
What Does Scripture Reveal to us Concerning the Events of the Sixth Month?

✓ This final reference to the 6th month is actually the first time it’s mentioned in scripture:

- 1 Chron 27:9
  “Sixth, for the sixth month, was Ira, the son of Ikkesh the Tekoite; in his division were 24,000.”

✓ This is significant in several ways:
  • David, as an apostolic leader was setting the ‘camp’ in order (establishing Kingdom Government) – here’s the context of that scripture

- 1 Chron 27:1
  “This is the number of the people of Israel, the heads of fathers’ houses, the commanders of thousands and hundreds, and their officers who served the king in all matters concerning the divisions that came and went, month after month throughout the year, each division numbering 24,000.”

machālôqeth, makh-al-o'-keth; a section (of Levites, people or soldiers):—company, course, division, portion

• Everyone was involved in the work of ‘Kingdom Building’
What Does Scripture Reveal to us Concerning the Events of the Sixth Month?

- **Hag 1:15**
  “on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.”

- Elul is the last month of the Lord’s yearly calendar – so, we bring an assignment to a close, so that others can begin – in this case, rebuilding the Temple
  - **Luke 1:26,28**
    “In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,...And he came to her and said, “Greetings, O favored one, the Lord is with you!”

- The Lord is with us as long as we are with Him – it’s a season of favor! Moreover, you may end up being pregnant with something bigger than you ever imagined!
  - **Neh 6:15**
    “So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days

- He is strengthening and accelerating the work of our hands – despite the Sanballat’s and Tobiah’s that might mock the work of God
What Does Scripture Reveal to us Concerning the Events of the Sixth Month?

- **1 Chron 27:1**
  “This is the number of the people of Israel, the heads of fathers’ houses, the commanders of thousands and hundreds, and their officers who served the king in all matters concerning the divisions that came and went, month after month throughout the year, each division numbering 24,000.”

✓ Notice also, this was a ‘Monthly’ (Chodesh) occurrence – the Lord appoints, organizes and apportions according to the months in order to ‘serve the King in all matters’

✓ Finally, this assignment given to ‘Ira’ from the city of Tekoa in the sixth month is significant – Ira means: "watchful of a city"

- **1 Chron 27:9**
  “Sixth, for the sixth month, was Ira, the son of Ikkesh the Tekoite; in his division were 24,000.”

✓ The Tekoites also played an important role in rebuilding the wall at the time of Nehemiah (Neh 3:27)
What does scripture reveal about the events of the Sixth Month?

What does the Torah reading cycle reveal about the prophetic significance of the Sixth Month?

Gad – Great Prophetic Destiny – Valiant men; skillful in War!

Yes! The King is in the Field & Experiencing ‘Teshuvah’

Declarations for the Sixth Month
What does the Torah reading cycle reveal about the prophetic significance of the Sixth Month?

➢ This week’s Torah portion is called “Re’eh”, which means:

➢ This was in the context of an appeal to Israel to obey the commandments of the Lord; i.e., choose ‘blessings’ or ‘curses’

“See, I am setting before you today a blessing and a curse:”… (Deut 11:26)

➢ The keyword “Re’eh”, is singular, whereas the Pronoun ‘before you’ is plural

➢ Each person is to personally ‘SEE’ that the blessings and the curses will affect the entire community

“By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. (1 John 5:2-3)
What does the Torah reading cycle reveal about the prophetic significance of the Sixth Month?

➢ Another aspect of the significance of 'Re'eh' is how we see - with 'heavenly', Kingdom-minded vision, or through our carnal nature?

➢ How do we 'See' that which opposes us? - the giants, the Sanballat's...circumstances - lack, sickness?

“For they all wanted to frighten us, thinking, “They will become discouraged with the work and it will not be done.” But now, [O God,] strengthen my hands. (Neh 6:9)

➢ This is a good time to pray Heb 5:14 -

“But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.”

➢ Let's watch and 'SEE' for a few minutes a recent teaching by Chuck - 'See' how often he mentions 'Seeing'...
A Time to Multiply

1. The Law of Boundaries! Gen. 14:15
2. The Law of Preeminence!
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Gad – Great Prophetic Destiny – Valiant men; skillful in War!

- This (6th month) – is the last month of the Summer Season (Reuben, Simeon & Gad)
- GAD is the ‘Warrior’ Tribe, and, as we’ll see –
- It’s important to understand that every season has a ‘warring’ element associated with it – this is identified with a specific tribe in each of the 4 seasons
  - Gad in Summer
  - Benjamin in the Fall
  - Dan in the Winter
  - Judah in the Spring

- As we look at GAD – we will ‘See’ that the redemptive, prophetic words spoken over him are attributes that we need in our own Kingdom journey, so that we can continue to progress in this season

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![Tribe Map](image-url)
Gad – Great Prophetic Destiny – Valiant men; skillful in War!

- Gad’s birth (7th son) was announced in Gen 30:11, where Leah proclaimed: “Then Leah said, [a]“A troop comes!” So she called his name Gad.”
  [a] The name ‘Gad’ can be translated as ‘a troop’ or ‘good fortune’
  • It’s root word, “gadad” means: ‘to penetrate’, ‘to attack’, ‘to invade’
- When his Father Jacob prophesied over him in Gen 49:19, he said this: “Gad, a troop shall tramp upon him, But he shall triumph at last.”
- In 1 Chronicles 5:18 – we experience the military prowess of the Gadites: “The sons of Reuben, the Gadites, and half the tribe of Manasseh had forty-four thousand seven hundred and sixty valiant men, men able to bear shield and sword, to shoot with the bow, and skillful in war, who went to war.”
- In Deut 33:20-21, Moses speaks powerfully over the destiny of this tribe: “And of Gad he said, “Blessed be he who enlarges Gad! Gad crouches like a lion; he tears off arm and scalp. He chose the best of the land for himself, for there a commander’s portion was reserved; and he came with the heads of the people, with Israel he executed the justice of the Lord, and his judgments for Israel.”
The tribe of Gad, along with the Ephraimites and Manassehites had the privilege and honor of crossing over the Jordan first – as the Israelites went to war in Canaan: (Deut 33:18)

“Then I commanded you at that time, saying: 'The Lord your God has given you this land to possess. All you men of valor shall cross over armed before your brethren, the children of Israel.’

In 1 Chronicles 12:8,14-15 – we see certain Gadites defecting to David rather than remaining with King Saul:

“Some Gadites joined David at the stronghold in the wilderness, mighty men of valor, men trained for battle, who could handle shield and spear, whose faces were like the faces of lions, and were as swift as gazelles on the mountains... These Gadites were officers of the army; the least was a match for a hundred men and the greatest for a thousand. These are the men who crossed the Jordan in the first month, when it was overflowing all its banks, and put to flight all those in the valleys, to the east and to the west.”
I think we get the idea - these men were fierce warriors, no nonsense - take no prisoners... yet, there's was a significant issue in that they did not cross over into the fullness of the Lord's promises.

As a result, the tribes on the East side of the Jordan were the first to fall into idolatry and be carried off into captivity: (1 Chron 5:26) "So the God of Israel stirred up the spirit of Pul king of Assyria, that is, Tiglath-Pileser king of Assyria. He carried the Reubenites, the Gadites, and the half-tribe of Manasseh into captivity. He took them to Halah, Habor, Hara, and the river of Gozan to this day."

Be careful what you ask for - make sure it's the Lord's best for you. When our desires do not align with the heart of God, we might leave ourselves vulnerable to the craftiness of the enemy.

In other words, when we compromise on one issue - it becomes easier to compromise on others

One more thought for single women: (from the 'Ruth Challenge')
Ladies please don’t compromise yourself or God’s standards to get attention from a guy. Let the attention you receive from any man, be attention that stems from your inner beauty, character and virtue. Your Boaz will come. #RuthChallenge
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➢ Declarations for the Sixth Month
ELUL is considered the month of mercy, forgiveness and repentance, since, by Jewish reckoning, this was the time of Moses’ ascent to receive the second set of tablets.

"Then he said, “If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we are a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance.” (Ex 34:9)

The pronouncement for this month is: “The King is in the Field”

Possibly, the only scriptural confirmation of this is Eccl 5:8/9 (CJB)

“But the greatest advantage to the country is when the king makes himself a servant to the land.”

Did not Yeshua become the ultimate example of a SERVANT TO THE LAND, and a beautiful expression of “The King is in the Field”, when He left His Heavenly Palace and came to tabernacle among us – living in a tent of mortal flesh?!

Chapter 49 in the book of Isaiah paints an astounding picture of what Messiah would do on His sojourn to earth: (this King Who made himself a “Servant to the Land”)
“Listen to me, O coastlands, and give attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the Lord, and my God has become my strength—“he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

(Is 49:1-3,5-6)
Yes! The King is in the Field & Experiencing ‘Teshuvah’

➢ This is the month when the “King is in the Field” - though the Lord is always approachable, yet there are specific times when He wants to meet with us in a special, more intimate way.

➢ Very similar to the Lord’s appointed times, the month of ELUL is a ‘Haven in time’, like a ‘City of Refuge’ from the demands of life.

➢ So, how do we respond when the 'King is in the Field'? - we run to Him, making a place for Him that is wholly and completely His - that will be different for each one of us.

➢ What part of my life can I put completely in God’s hands? - what have I held onto that I need to let go of?

“casting all your care upon Him, for He cares for you.”
(1 Peter 5:7 NKJV)

➢ This aspect of the ‘King being in the Field’ aligns with the 40 day period of “TESHUVAH” that began on ELUL 1 and ends on the Day of Atonement (Yom Kippur).

➢ Teshuvah is usually translated as “Repentance“, but is more accurately understood as “Turning Back“ (Shuv) to God.
Yes! The King is in the Field & Experiencing ‘Teshuvah’

➢ Teshuvah is one of the great gifts the Lord has given us - the ability to turn back to Him and seek healing for our brokenness.

“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” (1 John 1:9 NKJV)

➢ Look at those issues that have drained your strength - and ‘cast your cares upon Him’ - then, watch Him begin to give you favor in those areas

➢ ELUL is a transitional month, a month of preparation for the High Holy Days - the Fall Feasts: Feast of Trumpets, (Tĕruw`ah) - Day of Atonement (Yom Kippur) and Tabernacles (Sukkot)

➢ Preparation to experience the Lord in a greater measure of His glory - we go from glory to glory, strength to strength - ELUL is preparation for an Exodus 33 moment, “Lord, show me Your Glory”!

➢ Preparation for “EMMANUEL - GOD IS WITH US”
ELUL - CHARACTERISTICS AND PROPHETIC SIGNIFICANCE

- ELUL forms an Acrostic that perfectly aligns with what Father is doing with us this month.
- In the Song of Solomon, 6:3, we have: “I am my beloved’s, And my beloved is mine.”
- In Hebrew, the first letter of each word in that phrase spells out the name of this month ELUL.

There is a persistent theme in this season - the Lord wanting us to draw close to Him.

Though the world doesn’t know it – a scheduled launch from KSC tomorrow expresses this theme in a dramatic way!
In the wee hours of Saturday morning, NASA is scheduled to launch the Parker Solar Probe for a seven-year mission to study the thing at the center of life here on Earth: the sun.

The spacecraft will take off from NASA’s Kennedy Space Center in Florida, traveling up to 430,000 miles per hour on its journey around the ever-important star.

The launch window for the Parker Solar Probe opens at 3:33 a.m. ET Saturday.
It's Surprisingly Hard to Go to the Sun
DECLARATIONS FOR FIRST FRUITS!

➢ “We thank You Lord for Your “Times and Seasons”, Your Heavenly cycles and revelatory flow that is going to move us into the fullness of Your Kingdom plan!

➢ “Father, we are so grateful that You are calling us to draw near - so that You can impart to us all that’s needed to be 'fruitful' in this season”

➢ “Lord, we thank You in advance for the grace to ’give it all up’ to You - help us to surrender every area of our lives that are not under Your control”

➢ “Thank You Jesus that You are transforming us into Your Image, 'Fierce as Lions, swift as gazelles' - well able to handle shield and spear'!

➢ “And Thank You Jesus for the gift of “Teshuvah” - we offer up to You, a broken spirit, a broken and contrite heart—these, O God, You will not despise”
AMEN
TO THAT
AMEN SISTA!
Hallelujah Praise The Lord
“The grace of the Lord Yeshua the Messiah, the love of God and the fellowship of the Ruach HaKodesh be with you all.” (2 Cor 13:14)
LET THE NEW WINE FLOW
A YEAR TO HARVEST THE KING'S VINEYARD
September 6 - 9
Imagine 100 Shofars on the Beach!

A Community Rosh Hashanah Feast of Trumpets Beachside Program

All are invited to bring Shofars!

Celebrate the evening with prayers and worship.
Starts 7 pm Sept. 9th at the Indialantic Boardwalk
Refreshments Served